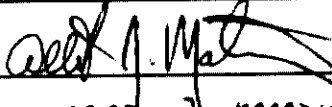


| No. <b>C 55971</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Annual Report Form</b> <b>1997</b><br><i>Due No Later Than November 30,</i><br>1 Mailing Address Please Correct If Not Correct<br><br><b>RADIOLOGY ASSOCIATES OF NORT</b><br><b>AL MARTINEZ MD</b><br><b>700 IRONWOOD DRIVE</b><br><br><b>COEUR D'ALENE ID 83814</b> | 2 Registered Agent and Office <b>NOT A P O BOX</b><br><b>J. DOUGLAS BRUCE, M.D.</b><br><b>1104 IRONWOOD DRIVE</b><br><br><b>COEUR D'ALENE ID 83814</b><br><br>3. Organized Under the Laws of<br><b>ID</b> <b>C 55971</b> |             |       |                        |      |       |     |           |                  |                      |     |    |       |                |             |   |   |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|------------------|----------------------|-----|----|-------|----------------|-------------|---|---|---|---|
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>PETER V. SEMUGAS</td> <td>700 IRONWOOD DR #110</td> <td>CDA</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>JOHN THOMAS</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                          | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | PETER V. SEMUGAS | 700 IRONWOOD DR #110 | CDA | ID | 83814 | VICE PRESIDENT | JOHN THOMAS | " | " | " | " |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                                                                                                                                                    | Street or P.O. Address                                                                                                                                                                                                   | City        | State | Zip                    |      |       |     |           |                  |                      |     |    |       |                |             |   |   |   |   |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PETER V. SEMUGAS                                                                                                                                                                                                                                                        | 700 IRONWOOD DR #110                                                                                                                                                                                                     | CDA         | ID    | 83814                  |      |       |     |           |                  |                      |     |    |       |                |             |   |   |   |   |
| VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JOHN THOMAS                                                                                                                                                                                                                                                             | "                                                                                                                                                                                                                        | "           | "     | "                      |      |       |     |           |                  |                      |     |    |       |                |             |   |   |   |   |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. Signature <u></u> Date <u>7/29/97</u><br>Name (Typed or Printed) <u>ALBERT J. MARTINEZ</u> Title <u>OFFICER</u>                                                                    |                                                                                                                                                                                                                          |             |       |                        |      |       |     |           |                  |                      |     |    |       |                |             |   |   |   |   |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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