

54242

No.

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

★ FIRST NOTICE ★  
NO FEE REQUIRED

**Idaho Corporation Annual Report Form**  
Due No Later Than November 1, 1992

1. Mailing Address - Please Correct If Not Correct

SUNSET HILLS WATER ASSOCIATION,  
JAY DEE COLE  
2774 EAST 800 SOUTH

PRESTON ID 83263 0000

2. Registered Agent and Office NOT A P.O. BOX

~~KARL G. BALLIF~~ Jay Dee Cole  
ROUTE 3 2774 E. 800 S

PRESTON ID 83263

3. Incorporated Under The Laws  
of ID

NO: 54242

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Jay Dee Cole	2774 E 800 S	Preston	Id	83263
Secretary:	Sharlene Turner	2876 E 800 S	Preston	Id	83263
Directors:	Craig Dolightly	2668 E 800 S	Preston	Id	83263
	Bart Turner	2876 E 800 S	Preston	Id	83263

5. Nature of Business

Water Corporation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Jay Dee Cole Date 7-18-92

Name (Typed or Printed) Title