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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>C 58859</b>                                                                                                                                     |               | <b>Due no later than Jul 31, 2015</b>                                                                                                      |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUNSET RANCH, INC.<br>C/O DON JOHNSON<br>P. O. BOX 761<br>BURLEY ID 83318 |        | TERRI JOHNSON<br>506 RIVERSIDE DR<br>BURLEY ID 83318 |                                      |             |  |
|                                                                                                                                                        |               |                                                                                                                                            |        | 3. <u>New</u> Registered Agent Signature: *          |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                            |        |                                                      |                                      |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                       | City   | State                                                | Country                              | Postal Code |  |
| PRESIDENT                                                                                                                                              | DON F JOHNSON | POBOX761                                                                                                                                   | BURLEY | ID                                                   | USA                                  | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 58859</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Donald F Johnson<br>Name (type or print): Donald F Johnson                                 |        |                                                      | Date: 05/22/2015<br>Title: President |             |  |
| Processed 05/22/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                  |        |                                                      |                                      |             |  |