| <u> </u> | INSTRUCTIONS | ON REVERSE SIDE | ESCHED • H4- (H-199 | · • • • • • • • • • • • • • • • • • • • |
|---|---|--|--|---|
| No. 48368 | Idaho Corporation Annual Report Form Due No Later Than November 305 1 Mailing Address - Glunse Correct If Not Correct IDAHO ASSOCIATION OF COUNTY COM DANIEL G CHADWICK P. 0. BOX 1623 BOISE ID 83701 | | 2. Registered Agent and Office NOT A P.O. BOX DANIEL S CHADWICK 700 WEST WASHINGTON BOISE ID 83702 3. Incorporated Under The Laws of ID NO: 48368 | |
| Return To | | | | |
| Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 ** FINAL NOTICE ** NO FEE REQUIRED | | | | |
| 4. Names and Addresses of O | | Street or P.O. Address | City State Po | stal Code |
| IDAHO ASSOCIATION (PRESIDENT: Vern Bisterfe VICE PRESIDENT: Jerry I SECTY/TREASURER: Ma | eldt, Ada County Comm. Bush, Oneida County Co | ., 650 Main, Boise ID 8 mm.,Rt.1, Box 149 A, M | Ialad ID 83252 | |
| | | | | |
| 5. Nature of Business | 6. I certify that this Annual complete Signature Name (Typed or Printed) | Report has been examined by m CAL FOST HING FOST | e and is to the best of my knowledge true, Date 11-13-95 Title HAMAA | orrect and |