

No. <b>C 95668</b>	<b>Due no later than Jun 30, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		MILTON REX JOHNS 141 E ENTERPRISE EMMETT ID 83617			
	JOHNS PLUMBING & HEATING/COOLING SERVICES, INC. MILTON REX JOHNS PO BOX 658 EMMETT ID 83617		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	SHARLA M JOHNS	141 E ENTERPRISE ST	EMMETT	ID	USA	83617
PRESIDENT	MILTON REX JOHNS	141 E ENTERPRISE ST	EMMETT	ID	USA	83617
5. Organized Under the Laws of:  <b>ID C 95668</b>	6. Annual Report must be signed.* Signature: Milton R. Johns Name (type or print): Milton R. Johns		Date: 04/25/2016 Title: President			
Processed 04/25/2016		* Electronically provided signatures are accepted as original signatures.				