

No. C 188058		Due no later than Aug 31, 2018		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CRC-EVANS PIPELINE INTERNATIONAL, INC. 20445 STATE HIGHWAY 249 3 CHASEWOOD, SUITE 310 HOUSTON TX 77070		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	CRAIG ARGYLE DOUGLAS	1000 STANLEY DRIVE	NEW BRITAIN	CT	USA	06053
VICE PRESIDENT	MICHAEL A. BARTONE	1000 STANLEY DRIVE	NEW BRITAIN	CT	USA	06053
SECRETARY	JANET M. LINK	1000 STANLEY DRIVE	NEW BRITAIN	CT	USA	06053
PRESIDENT	PETER EDWARD MORRIS	1000 STANLEY DRIVE	NEW BRITAIN	CT	USA	06053
DIRECTOR	DONALD JAMES RICCITELLI	1000 STANLEY DRIVE	NEW BRITAIN	CT	USA	06053
DIRECTOR	MICHAEL A. BARTONE	1000 STANLEY DRIVE	NEW BRITAIN	CT	USA	06053
DIRECTOR	MICHAEL DAVID VAGNINI	1000 STANLEY DRIVE	NEW BRITAIN	CT	USA	06053
5. Organized Under the Laws of: DE C 188058		6. Annual Report must be signed.* Signature: MICHAEL A. BARTONE Name (type or print): MICHAEL A. BARTONE Date: 08/16/2018 Title: VICE PRESIDENT				
Processed 08/16/2018		* Electronically provided signatures are accepted as original signatures.				