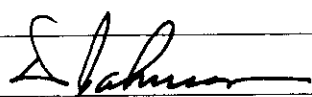


|                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>No. C 111201</b>                                                                                                                                                                                 | <b>Due no later than Jun 30, 2003</b><br><b>Annual Report Form</b>                                                                                        | <b>2. Registered Agent and Office NO PO BOX</b><br>DON JOHNSON<br>4095 RIDGEVIEW<br>MERIDIAN, ID 83642 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                      | <b>1. Mailing Address - Correct in this box, if applicable</b><br>HICKORIES PATIO HOMEOWNERS' ASSOCIA<br>DON JOHNSON<br>PO BOX 1023<br>MERIDIAN, ID 83680 | <b>3. New Registered Agent Signature</b>                                                               |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                                                                                                                        |                                                                                                                                                           |                                                                                                        |
| <b>4. Corporations: Enter Names and Business Addresses of Presidents, Secretary and Directors.</b>                                                                                                  |                                                                                                                                                           |                                                                                                        |
| <u>Office held</u>                                                                                                                                                                                  | <u>Name</u>                                                                                                                                               | <u>Street or P.O. Address</u>                                                                          |
| <u>City</u>                                                                                                                                                                                         | <u>State</u>                                                                                                                                              | <u>Zip</u>                                                                                             |
| Pres.                                                                                                                                                                                               | Mike Nasman                                                                                                                                               | 813 E. Maine                                                                                           |
|                                                                                                                                                                                                     |                                                                                                                                                           | Nampa                                                                                                  |
|                                                                                                                                                                                                     |                                                                                                                                                           | ID                                                                                                     |
|                                                                                                                                                                                                     |                                                                                                                                                           | 83686                                                                                                  |
| V. Pres.                                                                                                                                                                                            | Vic Schreiner                                                                                                                                             | 23108 Lensing Ln                                                                                       |
|                                                                                                                                                                                                     |                                                                                                                                                           | Middletown                                                                                             |
|                                                                                                                                                                                                     |                                                                                                                                                           | ID                                                                                                     |
|                                                                                                                                                                                                     |                                                                                                                                                           | 83644                                                                                                  |
| Sec/treas                                                                                                                                                                                           | Don Johnson                                                                                                                                               | P.O. B. 1023                                                                                           |
|                                                                                                                                                                                                     |                                                                                                                                                           | Meridian                                                                                               |
|                                                                                                                                                                                                     |                                                                                                                                                           | ID                                                                                                     |
|                                                                                                                                                                                                     |                                                                                                                                                           | 83680                                                                                                  |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 111201                                                                                                                                         |                                                                                                                                                           |                                                                                                        |
| <b>6.</b><br>Signature  Date <u>4/15/03</u><br>Name (Typed or Printed) <u>Don Johnson</u> Title <u>Sec/treas.</u> |                                                                                                                                                           |                                                                                                        |

Issued 04/01/2003

Do Not Tape or Staple

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