

<b>No. C 56054</b>	<b>Due no later than Jul 31, 2003</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>  JOHN MOON 466 E ANDERSON  IDAHO FALLS, ID 83401		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  JOS, INC. JOHN MOON 466 E. ANDERSON  IDAHO FALLS, ID 83401		3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Stephen Myers	1701 S. Ash Rd.	Idaho	ID	83245
Sec./Tres.	John Moon	430. 600 West	Blackfoot	ID	83221
5. Organized Under the Laws of:  IDAHO C 56054			6. Signature <u>John Moon</u> Date <u>5-8-03</u> Name (Typed or Printed) <u>John Moon</u> Title <u>Sec. Myers</u>		