

October 9, 1996

TALK OF THE TOWN
SANDRA SPEARS
550 THAIN
LEWISTON ID 83501

RE: TALK OF THE TOWN...File Number C 110428

Dear Ms. Spears:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the names and addresses of the officers in block 4 are complete. You must list the PERSON who is the president and secretary as well as the directors of the corporation. A corporation cannot be a president of the corporation. The only information that is not public record is ownership. After completing that block, resubmit the annual report to this office.

If you have any questions or need further assistance, please do not hesitate to contact me at (208) 332-2816.

Very truly yours,

Tonya Herold
Corporate Division

Enclosures: cited

No. C110428	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		SANDRA R SPEARS 550 THAIN												
	TALK OF THE TOWN, INC. SANDRA R SPEARS 550 THAIN		LEWISTON ID 83501												
	LEWISTON ID 83501		3. Organized Under the Laws of: ID C110428												
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td colspan="6" style="text-align:center"> President - Talk of the Town - 550 Thain Lewiston, Id 83501 </td> </tr> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President - Talk of the Town - 550 Thain Lewiston, Id 83501					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
President - Talk of the Town - 550 Thain Lewiston, Id 83501															
5. NATURE OF BUSINESS COSMETOLOGY	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Sandra R Spears</u> Date <u>10-7-96</u> Name (Typed or Printed) <u>Sandra R Spears</u> Title <u>owner</u>														
ISSUED: 07-06-1996		10684													