| 0.400070                                  | Due no later than Feb 28, 2001 Annual Report Form |                        | Registered Agent and Office NO PO BOX     CHRIS PALMER |                |
|---|---|------------------------|--|----------------|
| No. C 100979                              |   |                        |  |                |
| Return to:                                | 1 Mailing Address - Correct in this box           | if applicable 410      | HULEN WY   |                |
| SECRETARY OF STATE                        | NORTHWEST PARTNERS, INC.                          |                        |  |                |
| 700 WEST JEFFERSON<br>PO BOX 83720        |   | KET                    | CHUM, ID 833   | 40             |
| BOISE, ID 83720-0080                      | PO BOX 108  |                        | 3. New Registered Agent Signature                      |                |
| B0,02,12 444                              |   |                        |  |                |
| NO FILING FEE IF                          | KETCHUM, ID 83340                                 |                        |  |                |
| RECEIVED BY DUE DATE                      | A Library of Dro                                  | sident Secretary and   | Directors.   |                |
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| Office held Name                          | Street or P.O. Address                            | City                   | State  | i              |
|   | as as Po Box lok                                  | Kalchum                | ID.  | 83340          |
| President Others                          | PALMER POBOX lot                                  |                        | • •  | 41             |
| Secretary Briand<br>Director J.m.         | . Palmor "  |                        | Li   | -1             |
| A March                                   | PALNER  | ř,                     | -  | L <sub>e</sub> |
| חוו בפופו אוויי                           | a Alexandrae                                      | 41                     | el.  |                |
| Director HAMM                             | is notife made?                                   |                        |  | u              |
|   |   | ч                      | LL   |                |
|   | n Primrose u                                      |                        |  |                |
| Director ELOO                             |   |                        |  |                |
|   | of: 6. 0.04                                       |                        |  | 1-29-40        |
| 5. Organized Under the Laws of            | " / / / / / / / / / / / / / / / / / / /           |                        | Date   | 2-29-00        |
| CALIFOR                                   | NIA Signature                                     | OHMS PALMER            |  | esid-and       |
| C 100979                                  | Name Printed)                                     | PALMETE                |  |                |
|   |   | <del></del>            |  | 1205           |
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