

| No. <b>W 27634</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than December 31, 2004</b>                                                                                                             |                               | 2. Registered Agent and Office <b>NO PO BOX</b>              |                    |             |                               |             |              |            |         |              |                           |          |    |       |         |                |                    |               |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|--------------|---------------------------|----------|----|-------|---------|----------------|--------------------|---------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Annual Report Form</b>                                                                                                                              |                               | DAN RICHARDS<br>2725 S WEBER RAPIDS PL<br>MERIDIAN, ID 83642 |                    |             |                               |             |              |            |         |              |                           |          |    |       |         |                |                    |               |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Correct in this box, if applicable<br><br>R HOMES, LLC<br>% MERRICK TAX & FINANCIAL SERV<br>1100 GARRITY BLVD.<br>NAMPA, ID 83687 |                               |                                                              |                    |             |                               |             |              |            |         |              |                           |          |    |       |         |                |                    |               |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.<br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Dan Richards</td> <td>2725 S Weber Rapids Place</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td>Manager</td> <td>Chuck Richards</td> <td>438 Bloomsbury Ave</td> <td>Cantonsville,</td> <td>MD</td> <td>21228</td> </tr> </tbody> </table> |                                                                                                                                                        |                               |                                                              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Manager | Dan Richards | 2725 S Weber Rapids Place | Meridian | Id | 83642 | Manager | Chuck Richards | 438 Bloomsbury Ave | Cantonsville, | MD | 21228 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                            | <u>Street or P.O. Address</u> | <u>City</u>                                                  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |         |              |                           |          |    |       |         |                |                    |               |    |       |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dan Richards                                                                                                                                           | 2725 S Weber Rapids Place     | Meridian                                                     | Id                 | 83642       |                               |             |              |            |         |              |                           |          |    |       |         |                |                    |               |    |       |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Chuck Richards                                                                                                                                         | 438 Bloomsbury Ave            | Cantonsville,                                                | MD                 | 21228       |                               |             |              |            |         |              |                           |          |    |       |         |                |                    |               |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 27634                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Signature <i>Dan Richards</i> Date <i>11/4/14</i><br>Name <small>(Typed or Printed)</small> <i>Dan Richards</i> Title <i>Manager</i>                |                               |                                                              |                    |             |                               |             |              |            |         |              |                           |          |    |       |         |                |                    |               |    |       |