| No. C 164202 | Due no later than Dec 31, 2014 | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|---------------------------|---|---------|-------------|--|
| Return to: | Annual Report Form | N 2000000 000 000 000 000 | DAVID K ADAMSON | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed ADAMSON PUMP & DRILLING, INC. DAVE K ADAMSON 1320 SMITH AVE NAMPA ID 83651 | NAMPA 83 | 1320 SMITH AVE NAMPA 83651 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | USA | | | | | |
| 4. Corporations: Enter Names and Busi | ness Addresses of President, Secretary, and Directors. Trea | asurer (optional). | | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT DAVID K. / | ADAMSON 1320 SMITH AVE | NAMPA | ID | USA | 83651 | |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | | |
| ID | Signature: Deirdre Ford Date: 10/16/2014 | | | | | |
| C 164202 | Name (type or print): Deirdre Ford | Title | Title: Office Manager | | | |
| Processed 10/16/2014 | * Electronically provided signatures are accepted as original signatures. | | | | | |