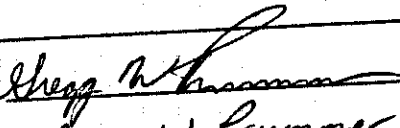


| | | | |
|--|---|--|---|
| No. C 119272 | Due no later than April 30, 2007 Annual Report Form | | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable PRUMMER'S INCORPORATED PO BOX 1595 SANDPOINT, ID | | GREGG W PRUMMER 703 LAKE ST SANDPOINT, ID |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Agent Signature | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | |
| Office held | Name | Street or P.O. Address | City State Zip |
| PRES. | GREGG W. PRUMMER | 1123 CHESTNUT ST. | SANDPOINT, ID 83864 |
| SEC. / TREAS. | " | " | |
| 5. Organized Under the Laws of: IDAHO C 119272 | | 6. Signature  Date 2-16-07 Name (Typed or Printed) Gregg W Prummer Title Pres. Sec. Treas | |
| Issued 02/01/2007 | | Do Not Tape or Staple | |

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