

No. 58668	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																										
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  SEC. OF STATE 88 JUL 15 AM 9 06	Due No Later Than November 1, 1988		JAMES F. SCOTT <del>6500 HIGHWAY 2</del> SANDPOINT, IDAHO 83864 CRO																																										
	1. Mailing Address — Please Correct 58668																																												
	WRENCOE HILLS WATER ASSOCIATION, LOIS SCOTT 6500 HWY. 2 SANDPOINT, IDAHO 83864		3. Incorporated Under The Laws of  STATE OF IDAHO																																										
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James F. Scott</td> <td>1080 Wrencoe Hills Road</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>Lois Scott</td> <td>1080 Wrencoe Hills Road</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> <tr> <td>Directors:</td> <td>Mary Kathleen Cantrell</td> <td>P.O. Box 1602</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> <tr> <td></td> <td>Thomas Muzik</td> <td>755 Bottle Bay Road</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> <tr> <td></td> <td>David Evans</td> <td>1060 Wrencoe Hills Road</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> <tr> <td></td> <td>Linda Evans</td> <td>1060 Wrencoe Hills Road</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President:	James F. Scott	1080 Wrencoe Hills Road	Sandpoint, Idaho		83864	Secretary:	Lois Scott	1080 Wrencoe Hills Road	Sandpoint, Idaho		83864	Directors:	Mary Kathleen Cantrell	P.O. Box 1602	Sandpoint, Idaho		83864		Thomas Muzik	755 Bottle Bay Road	Sandpoint, Idaho		83864		David Evans	1060 Wrencoe Hills Road	Sandpoint, Idaho		83864		Linda Evans	1060 Wrencoe Hills Road	Sandpoint, Idaho		83864
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5. Nature of Business  Water supply and other services to subdivision	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0"> <tr> <td>Signature</td> <td><i>James F. Scott</i></td> <td>Date</td> <td>July 12, 1988</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>James F. Scott</td> <td>Title</td> <td>President</td> </tr> </table>			Signature	<i>James F. Scott</i>	Date	July 12, 1988	Name (Typed or Printed)	James F. Scott	Title	President																																		
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