

|                                                                                                                                                        |                 |                                                                                                                                                           |                |                                                                  |         |                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>W 125211</b>                                                                                                                                    |                 | <b>Due no later than May 31, 2015</b>                                                                                                                     |                | <b>Annual Report Form</b>                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>KENNEDY INVESTMENTS, LLC<br>MICHAEL KENNEDY<br>33 N WILLOW RD<br>SPOKANE VALLEY WA 99206 |                | MICHAEL KENNEDY<br>1110 W APPLEWAY AVE<br>COEUR D ALENE ID 83814 |         |                                                    |  |
|                                                                                                                                                        |                 |                                                                                                                                                           |                | 3. <u>New</u> Registered Agent Signature:*                       |         |                                                    |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                           |                |                                                                  |         |                                                    |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                      | City           | State                                                            | Country | Postal Code                                        |  |
| MEMBER                                                                                                                                                 | MICHELE KENNEDY | 33 N WILLOW ROAD                                                                                                                                          | SPOKANE VALLEY | WA                                                               | USA     | 99206                                              |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                         |                |                                                                  |         |                                                    |  |
| <b>ID<br/>W 125211</b>                                                                                                                                 |                 | Signature: Michele Kennedy                                                                                                                                |                |                                                                  |         | Date: 05/30/2015                                   |  |
|                                                                                                                                                        |                 | Name (type or print): Michele Kennedy                                                                                                                     |                |                                                                  |         | Title: Secretary                                   |  |
| Processed 05/30/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                 |                |                                                                  |         |                                                    |  |