

|  |                |  |          |  |         |             |
|--|----------------|--|----------|--|---------|-------------|
| No. <b>C 24018</b>   |                | <b>Due no later than Sep 30, 2015</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CAMP FIRE USA, GEM STATE COUNCIL, INC.<br>ANN SEAMONS EXECUTIVE DIRECTOR<br>4155 YELLOWSTONE<br>CHUBBUCK ID 83202<br>USA |          | ANN SEAMONS<br>4155 YELLOWSTONE<br>CHUBBUCK ID 83202 |         |             |
|  |                |  |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |          |  |         |             |
| Office Held  | Name           | Street or PO Address   | City     | State  | Country | Postal Code |
| VICE PRESIDENT   | WENDI AMES     | 4155 YELLOWSTONE   | CHUBBUCK | ID   | USA     | 83202       |
| TREASURER  | NEIL TOCHER    | 4155 YELLOWSTONE   | CHUBBUCK | ID   | USA     | 83202       |
| SECRETARY  | SHARON FRAZIER | 4155 YELLOWSTON  | CHUBBUCK | ID   | USA     | 83202       |
| PRESIDENT  | SARA OCONNOR   | 4155 YELLOWSTON  | CHUBBUCK | ID   | USA     | 83202       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 24018</b>   |                | 6. Annual Report must be signed.*<br>Signature: Ann Seamons<br>Name (type or print): Ann Seamons<br>Date: 08/03/2015<br>Title: Executive Director  |          |  |         |             |
| Processed 08/03/2015   |                | * Electronically provided signatures are accepted as original signatures.  |          |  |         |             |