

No. 051270	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988	2. Registered Agent and Office R. J. WINCHESTER 3695 E. SUNNYSIDE RD. IDAHO FALLS, IDAHO 83401																																																
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE	1. Mailing Address — Please Correct 051270 HELPING HAND CLUB, INC. JACK L. WINCHESTER 3695 EAST SUNNYSIDE IDAHO FALLS, IDAHO 83401	3. Incorporated Under The Laws ENTERED of AUG 18 1988 STATE OF IDAHO																																																
4. Names and Addresses of Officers and Directors																																																		
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 40%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JACK L. WINCHESTER</td> <td>3695 E. SUNNYSIDE</td> <td>Idaho Falls</td> <td>Id.</td> <td>83406</td> </tr> <tr> <td>Secretary:</td> <td>KAY WILLIAMS</td> <td>1451 AUSTIN</td> <td>" "</td> <td>"</td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td>Bob Hill</td> <td>1308 BERELEY</td> <td>" "</td> <td>"</td> <td>83402</td> </tr> <tr> <td></td> <td>SHIRLEY WHITE</td> <td>1610 S. WOODRUFF</td> <td>" "</td> <td>"</td> <td>83401</td> </tr> <tr> <td></td> <td>Jerald Barrup</td> <td>412 W. 16TH ST</td> <td>" "</td> <td>"</td> <td>83401</td> </tr> <tr> <td></td> <td>Alma Williams</td> <td>1451 AUSTIN</td> <td>" "</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Bill McKenzie</td> <td>1375 JEFFERSON</td> <td>" "</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JACK L. WINCHESTER	3695 E. SUNNYSIDE	Idaho Falls	Id.	83406	Secretary:	KAY WILLIAMS	1451 AUSTIN	" "	"	83401	Directors:	Bob Hill	1308 BERELEY	" "	"	83402		SHIRLEY WHITE	1610 S. WOODRUFF	" "	"	83401		Jerald Barrup	412 W. 16TH ST	" "	"	83401		Alma Williams	1451 AUSTIN	" "	"	"		Bill McKenzie	1375 JEFFERSON	" "	"	"
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5. Nature of Business Emergency Services	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature <u>Jack L. Winchester</u> Name (Printed) JACK L. WINCHESTER </td> <td style="width: 40%;"> Date <u>7-9-88</u> Title <u>President</u> </td> </tr> </table>		Signature <u>Jack L. Winchester</u> Name (Printed) JACK L. WINCHESTER	Date <u>7-9-88</u> Title <u>President</u>																																														
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