

ISSUED: 07-01-1993

No. 46336 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993 1. Mailing Address: EMERALD BEACH, INC. AUDREY CHADWICK 1830 N. 400 WEST LAYTON UT 84041	2. Registered Agent and Office NOT A P.O. BOX DAVID L. BERREY ROUTE 1 MONTPELIER ID 83254 3. Incorporated Under The Laws of ID NO: 46336																																				
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Paul Shields</td> <td>5813 Village Way</td> <td>Ogden</td> <td>Utah</td> <td>84403</td> </tr> <tr> <td>Secretary:</td> <td>Audrey Chadwick</td> <td>1830 N 400 W</td> <td>Layton</td> <td>Utah</td> <td>84041</td> </tr> <tr> <td>Directors:</td> <td>Bonnie Crawley</td> <td>483 E 200 N</td> <td>Kaysville</td> <td>Utah</td> <td>84037</td> </tr> <tr> <td></td> <td>Jerry Crawford</td> <td>857 N Pheasantbrook Circle</td> <td>Centerville</td> <td>Utah</td> <td>84014</td> </tr> <tr> <td></td> <td>Charles Nelson</td> <td>4249 So. Brookfield Way</td> <td>W.V. City</td> <td>Utah</td> <td>84120</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Paul Shields	5813 Village Way	Ogden	Utah	84403	Secretary:	Audrey Chadwick	1830 N 400 W	Layton	Utah	84041	Directors:	Bonnie Crawley	483 E 200 N	Kaysville	Utah	84037		Jerry Crawford	857 N Pheasantbrook Circle	Centerville	Utah	84014		Charles Nelson	4249 So. Brookfield Way	W.V. City	Utah	84120
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5. Nature of Business Non-Profit Association of Landowners.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Paul Shields</i> Name (Typed or Printed) Paul Shields </td> <td style="width: 40%;"> Date 9/5/93 Title President </td> </tr> </table>		Signature <i>Paul Shields</i> Name (Typed or Printed) Paul Shields	Date 9/5/93 Title President																																		
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