| No. C 153672 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Mar 31, 2011 Annual Report Form 1. Mailing Address: Correct in this box if needed. A GIFT FROM RACHEL, INC. PAUL D SCHRETTE 1407 16TH AVE LEWISTON ID 83501 Dess Addresses of President, Secretary, and Directors. Treasurer (| | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) PAUL D SCHRETTE 1407 16TH AVE LEWISTON ID 83501 3. New Registered Agent Signature:* | | | |
|--|---------------------------|---|--|---------------------------|---|------------|----------------|--|
| | | | | 1407 16TH A LEWISTON I | | | | |
| | | | | was (authoral) | | | | |
| Office Held | r Names and Busin Name | ess Addresses | of President, Secretary, and Directors. Treast Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT SECRETARY | RESIDENT STEVE SCHRETTE | | 1327 CHANDON COURT 1327 CHANDON COURT | SAN JOSE SAND JOSE | ID CA | USA USA | 95125 95125 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Steve Schrette | | | Date: 03/18/2011 | | | |
| C 153672 | | Name (type | e or print): Steve Schrette | | Title: President | | | |
| Processed 03/18/201 | .1 | * Electronically | provided signatures are accepted as original | signatures. | | | | |