| No. <b>C 146406</b>  |                                 | Due no later than Nov 30, 2011   |   | 2. Registered Agent and Address (NO PO BOX)                                      |                  |            |                |
|--|---------------------------------|--|---|--|------------------|------------|----------------|
| Return to:   |                                 | Annual Report Form   |   | CT CORPORATION SYSTEM  |                  |            |                |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                                 | 1. Mailing Address: Correct in this box if needed.  PROMARK BRANDS INC.  CT CORPORATION SYSTEM  300 N 6TH ST  BOISE ID 83702 |   | 1111 W JEFFERSON STE 530 BOISE ID 83702 USA  3. New Registered Agent Signature:* |                  |            |                |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                 | 505E B 0370E   |   |  |                  |            |                |
| 4. Corporations: Enter Na  | mes and Busin                   | ess Addresses of Preside   | ent, Secretary, and Directors. Treasurer    | (optional).  |                  |            |                |
| Office Held  | Name                            |  | Street or PO Address                        | City   | State            | Country    | Postal Code    |
| PRESIDENT  | ROBERT YOSHIDA                  |  | 2541 N STOKESBERRY PLACE SUITE 100          | MERIDIAN   | ID               | USA        | 83646          |
| DIRECTOR   | SABRINA HUDSON                  |  | 1 PPG PLACE SUITE 3100                      | PITTSBURGH   | PA               | USA        | 15222          |
| DIRECTOR   | ROBERT YOSHIDA                  |  | 2541 N STOKESBERRY PLACE SUITE 100          | MERIDIAN   | ID               | USA        | 83646          |
| DIRECTOR<br>DIRECTOR   | GREGORY SURABIAN<br>KURT DEIBEL |  | 199 N CAPITOL 906<br>1 PPG PLACE SUITE 3100 | BOISE<br>PITTSBURGH  | ID<br>PA         | USA<br>USA | 83702<br>15222 |
| 5. Organized Under the Laws of: 6. Annual Report mu  |                                 | 6. Annual Report must  | be signed.*                                 |  |                  |            |                |
| ID   |                                 | Signature: Robert Yo   | Date: 10/19/2011                            |  |                  |            |                |
| C 146406   |                                 | Name (type or print): Robert Yoshida   |   |  | Title: President |            |                |
| Processed 10/19/2011 * Electronically provided signatures are accepted as original signatures. |                                 |  |   |  |                  |            |                |