

No. W 94969		Due no later than Jul 31, 2016		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		ANGELA FISH 2571 E BRIDGECREEK DR EAGLE ID 83616-8361			
		1. Mailing Address: Correct in this box if needed.					
		FISH BOYS BBQ, LLC DAVID FISH 2571 E BRIDGECREEK DR EAGLE ID 83616		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	ANGELA FISH	2571 E BRIDGECREEK DR	EAGLE	ID	USA	83616	
MEMBER	DAVID FISH	2571 E BRIDGECREEK DR	EAGLE	ID	USA	83616	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 94969		Signature: David Fish			Date: 05/31/2016		
		Name (type or print): David Fish			Title: Member		
Processed 05/31/2016		* Electronically provided signatures are accepted as original signatures.					