

No. <b>C 155708</b>		<b>Due no later than Jul 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  EXECUTIVE INFORMATION SERVICES, INC. DAVID HIEB 1993 E 8TH N ST, SUITE 100 MOUNTAIN HOME ID 83647		BUSINESS FILINGS INCORPORATED 921 S ORCHARD ST STE G BOISE ID 83705			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	ADAM J MISSLER	1415 ROUTE 70 EAST, SUITE 201	CHERRY HILL	NJ	USA	08034	
PRESIDENT	ALVIN J GORTCINSKY	1396 NE 20TH AVENUE SUITE 100	OCALA	FL	USA	34470	
DIRECTOR	DAVID HIEB	1993 E 8TH N ST, SUITE 100	MOUNTAIN HOME	ID	USA	83647	
5. Organized Under the Laws of:  <b>NV</b> <b>C 155708</b>		6. Annual Report must be signed.*  Signature: Thomas S King III Name (type or print): Thomas S King III					
		Date: 07/11/2017 Title: CFO					
Processed 07/11/2017      * Electronically provided signatures are accepted as original signatures.							