| No. C 122052  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF |                                              | Due no later than Dec 31, 2008 Annual Report Form  1. Mailing Address: Correct in this box if needed.  MAIN STREET TELEPHONE COMPANY PATRICK D CROCKER 107 W MICHIGAN AVE 4TH FL KALAMAZOO MI 49007-3946 |                                                                                                                  | 2. Registered A                                                      | 2. Registered Agent and Address (NO PO BOX) STANLEY W WELSH |                          |                                                      |  |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------|--------------------------|------------------------------------------------------|--|
|                                                                                                                     |                                              |                                                                                                                                                                                                          |                                                                                                                  |                                                                      |                                                             |                          |                                                      |  |
|                                                                                                                     |                                              |                                                                                                                                                                                                          |                                                                                                                  | 815 W WASHINGTON BOISE ID 83702  3. New Registered Agent Signature:* |                                                             |                          |                                                      |  |
| 4. Corporations: Enter                                                                                              |                                              | ess Addresses of                                                                                                                                                                                         | President, Secretary, and Directors. Treasure                                                                    | er (optional).                                                       |                                                             |                          |                                                      |  |
| Office Held                                                                                                         | Name                                         |                                                                                                                                                                                                          | Street or PO Address                                                                                             | City                                                                 | State                                                       | Country                  | Postal Code                                          |  |
| DIRECTOR<br>TREASURER<br>SECRETARY<br>PRESIDENT                                                                     | THOMAS J<br>THOMAS J<br>THOMAS J<br>THOMAS J | GLYNN<br>GLYNN                                                                                                                                                                                           | 470 NORRISTOWN RD STE 201<br>470 NORRISTOWN RD STE 201<br>470 NORRISTOWN RD STE 201<br>470 NORRISTOWN RD STE 201 | BLUE BELL<br>BLUE BELL<br>BLUE BELL<br>BLUE BELL                     | PA<br>PA<br>PA<br>PA                                        | USA<br>USA<br>USA<br>USA | 19422-2322<br>19422-2322<br>19422-2322<br>19422-2322 |  |
| 5. Organized Under the Laws of:                                                                                     |                                              | 6. Annual Repo                                                                                                                                                                                           |                                                                                                                  | Date: 10                                                             | 7/30/2008                                                   |                          |                                                      |  |
| DE<br>C 122052                                                                                                      |                                              | Signature: Thomas J Glynn Name (type or print): Thomas J Glynn                                                                                                                                           |                                                                                                                  | Date: 10/30/2008<br>Title: President                                 |                                                             |                          |                                                      |  |
| Processed 10/30/2008                                                                                                | 1                                            | * Electronically p                                                                                                                                                                                       | provided signatures are accepted as original si                                                                  | gnatures.                                                            |                                                             |                          |                                                      |  |