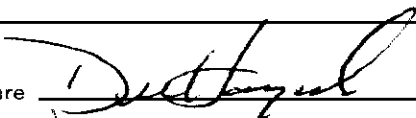


| | | | | |
|---|---|---|---|--------------|
| No. C106579 | Annual Report Form Due No Later Than November 30, 1999 | | 2. Registered Agent and Office NOT A P.O. BOX | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct JDH2, INC. JASON D HAYCOCK 275 HIGHWAY 81 BURLEY ID 83318 | | JASON D HAYCOCK 275 HIGHWAY 81 BURLEY ID 83318 | |
| | 3. Organized Under the Laws of: ID C106579 | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> |
| PRES | CON D HAYCOCK | 300 EAST HWY 81 | BURLEY | ID 83318 |
| SECRETARIES | L DEE HAYCOCK | 309 EAST B | TREDONE | ID 83338 |
| 5. Signature of New Registered Agent | | 6. | | |
| | | Signature <u></u> Date <u>8-14-99</u> | | |
| | | Name <small>(Typed or Printed)</small> <u>Dee Haycock</u> Title <u>See Terms</u> | | |

ISSUED: 07-03-1999

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