| No. W 138415 | | Due no later than May 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------|---|-------------------------------|--|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ALPHACELL LLC ARTUR PUPKO 8100 W MARIGOLD ST #140755 GARDEN CITY ID 83714 | | ARTUR PUPKO 8100 W MARIGOLD ST #140755 GARDEN CITY ID 83714 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar | | mes and Addresses of at | · leact one Member or Manager | | | | |
| Office Held | Name | ines and Addresses of at | Street or PO Address | City | State | Country | Postal Code |
| MEMBER ARTUR PUPKO | | 8100 W MARIGOLD ST #140755 | GARDEN CITY | ID | USA | 83714 | |
| 5. Organized Under the Laws of: ID W 138415 | | 6. Annual Report must be signed.* Signature: Artur Pupko Name (type or print): Artur Pupko | | Date: 03/28/2016 Title: Member | | | |
| Processed 03/28/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |