| No. C 180260 | | Due no later than Sep 30, 2012 | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|-------------------------|--|---|--|------------|----------------|--|
| Return to: | | Annual Report Form | | PHYLLIS LAMKEN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | GROUSE CR KEITH MILL | 1. Mailing Address: Correct in this box if needed. GROUSE CREEK RANCH HOMEOWNERS ASSOCIATION, INC. KEITH MILLER 14400 N. 76TH PLACE SCOTTSDALE AZ 85260 USA | | 1717 PROUDFOOT LANE VICTOR ID 83455 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and | Business Addresses | of President, Secretary, and Directors. Treasurer | (optional). | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| | MERON EMMERSON | 1201 S. ALMA SCHOOL RD., STE. 14400 N 76TH PLACE | MESA SCOTTSDALE | AZ AZ | USA USA | 85210 85260 | |
| 5. Organized Under the Laws of: 6. Ann | | Annual Report must be signed.* | | | | | |
| ID | Signature: | Signature: Craig Emmerson | | Date: 07/18/2012 | | | |
| C 180260 | Name (type | Name (type or print): Craig Emmerson | | Title: Director | | | |
| Processed 07/18/2012 | * Electronically | * Electronically provided signatures are accepted as original signatures. | | | | | |