

|  |                   |   |           |  |         |             |
|--|-------------------|---|-----------|--|---------|-------------|
| No. <b>C 84240</b>   |                   | <b>Due no later than Jun 30, 2014</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PREGNANCY CARE CENTER, INC. (THE)<br>SCOTT MAYNES<br>2020 12TH AVE<br>LEWISTON ID 83501 |           | JIM HIGGINS<br>2020 12TH AVE<br>LEWISTON ID 83501  |         |             |
|  |                   |   |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |           |  |         |             |
| Office Held  | Name              | Street or PO Address  | City      | State  | Country | Postal Code |
| DIRECTOR   | SCOTT MAYNES      | 2813 11TH AVE   | LEWISTON  | ID   | USA     | 83501       |
| PRESIDENT  | JIM HIGGINS       | 1744 VALLEY VIEW DR   | CLARKSTON | WA   | USA     | 99403       |
| VICE PRESIDENT   | ARLIE RUDY        | 1128 LINDEN DR  | LEWISTON  | ID   | USA     | 83501       |
| SECRETARY  | CRAIG EMERSON     | 222 N. PROSPECT BLVD  | LEWISTON  | ID   | USA     | 83501       |
| TREASURER  | CAROLINE HATFIELD | 514 AIRWAY AVE  | LEWISTON  | ID   | USA     | 83501       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 84240</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Scott Maynes<br>Name (type or print): Scott Maynes<br>Date: 06/18/2014<br>Title: Executive Director                                   |           |  |         |             |
| Processed 06/18/2014   |                   | * Electronically provided signatures are accepted as original signatures.   |           |  |         |             |