

No. <b>W 142185</b>	<b>Due no later than Sep 30, 2018 Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> BRYAN SMITH 4159 E 421 N RIGBY ID 83442																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> DJS FAMILY PROPERTIES #1, LLC 13089 S PTARMIGAN GATE ROAD DRAPER UT 84020																																					
4. <b>Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See instructions.</b> <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Dale E. Smith</td> <td>13089 So. Ptarmigan Gt. Rd.</td> <td>Draper, UT</td> <td>USA</td> <td></td> <td>84020</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input checked="" type="checkbox"/>	Dale E. Smith	13089 So. Ptarmigan Gt. Rd.	Draper, UT	USA		84020	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of:  <b>IDAHO W 142185</b>		6. Signature: <u>Dale E. Smith</u> Date: <u>7-31-18</u> Name (type or print): <u>Dale E. Smith</u> Title: <u>7-31-18</u>																																				

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### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the