No. C 69853  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than May 31, 2018 Annual Report Form  1. Mailing Address: Correct in this box if needed. THURSTON PENCE POST NO. 3604, VETERANS OF FOREIGN WARS OF THE UNITED STATES, INCORPORATED GARY W DAVIS 1950E 3700 N FILER ID 83328-5602		2. Registered	2. Registered Agent and Address (NO PO BOX)  ROBERT ISABELLE 1314 B MAIN ST BUHL ID 83316-1711  3. New Registered Agent Signature:*			
				1314 B MA BUHL ID				
4. Corporations: Ente	er Names and Busin	ess Addresses of	President, Secretary, and Directors. Treasu	urer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	ROBERT H.	ISABELLE	1314 MAIN ST APT B	BUHL	ID	USA	83316-1711	
DIRECTOR	WILLIWM J. PARTIN		407 FRUITLAND AVE	BUHL	ID	USA	83316-6456	
DIRECTOR	LARRY R. MARCH		1147B E 4400 N	BUHL	ID	USA	83316-5117	
DIRECTOR	DAVID C. PIERCE		1415A E 4400 N	BUHL	ID	USA	83316-5273	
5. Organized Under the Laws of: 6. Ann		6. Annual Report	5. Annual Report must be signed.*					
ID		Signature: ROBERT H ISABELLE		J	Date: 04/30/2018			
C 69853		Name (type or print): ROBERT H ISABELLE			Title: QUARTERMASTER			
Processed 04/30/201	18	* Electronically pr	ovided signatures are accepted as original	l signatures.		•		