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| No. C 170187 | | Due no later than Dec 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. HIGH ARCTIC INSTITUTE, INC. KURT K BURNHAM 603 10TH AVENUE ORION IL 61273 | | KURT K BURNHAM 5107 FRUITHILL PLACE BOISE ID 83709 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JACK V CAFFERTY | 5107 FRUITHILL PLACE | BOISE | ID | USA | 83709 |
| DIRECTOR | JENNIFER L BURNHAM | 639 38TH STREET | ROCK ISLAND | IL | USA | 61201 |
| PRESIDENT | KURT K BURNHAM | 603 10TH AVENUE | ORION | IL | USA | 61273 |
| DIRECTOR | JEFF A JOHNSON | 1155 UNION CIRCLE, #310559 | DENTON | TX | USA | 76203 |
| DIRECTOR | CALEN OFFIELD | 26 PRAIRIE GRASS | IRVINE | CA | USA | 92603 |
| 5. Organized Under the Laws of: ID C 170187 | | 6. Annual Report must be signed.* Signature: Kurt K Burnham Name (type or print): Kurt K Burnham Date: 01/20/2016 Title: President | | | | |
| Processed 01/20/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |