| No. C 183295 | | Due no later than May 31, 2018 | | 2. Registere | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------|--|---|--------------------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | 10.000,000,000,000,000,000,000 | NATIONAL REGISTERED AGENTS INC | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. G.R. PETERSON ENTERPRISES, INC. GARY R PETERSON PO BOX 68 HORSESHOE BEND ID 83629 | | BOISE II | 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | |
| NO FILIN RECEIVED BY | DUE DATE | | F President, Secretary, and Directors. Trea | ocuror (ontional) | | | | |
| Office Held | Name | less Addi esses O | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | GARY R PE | TERSON | 3505 GREYSEN LANE | EMMETT | ID | USA | 83617 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 183295 | | Signature: Gary R. Peterson | | | Date: 03/30/2018 | | | |
| | | Name (type | | Title: President | | | | |
| Processed 03/30/201 | .8 | * Electronically | provided signatures are accepted as origin | nal signatures. | | | | |