| No. <b>W 19100</b>                                                                  |                | Due no later than May 31, 2014                                                                                                      |                                      |             | 2. Registered Agent and Address (NO PO BOX)                                                             |       |         |             |
|-------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------|---------------------------------------------------------------------------------------------------------|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                | Annual Report Form  1. Mailing Address: Correct in this box if needed.  MHG1, LLC  HOWARD GOLDMAN GOLDMAN  PO BOX 9  EAGLE ID 83616 |                                      | <b>1.</b> ( | GIVENS PURSLEY CORPORATE SERVI 601 W BANNOCK ST BOISE ID 83702 USA  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nat    |                | USA<br>mes and Addresse                                                                                                             | s of at least one Member or Manager. |             |                                                                                                         |       |         |             |
| Office Held                                                                         | Name           |                                                                                                                                     | Street or PO Address                 | Ci          | ty                                                                                                      | State | Country | Postal Code |
| MANAGER                                                                             | HOWARD GOLDMAN |                                                                                                                                     | PO BOX 261                           | KE          | TCHUM                                                                                                   | ID    | USA     | 83340       |
| 5. Organized Under the Laws of:  ID  W 19100                                        |                | 6. Annual Report must be signed.* Signature: Howard Goldman Name (type or print): Howard Goldman                                    |                                      |             | Date: 03/23/2014<br>Title: Mr                                                                           |       |         |             |
| Processed 03/23/2014                                                                |                | * Electronically provided signatures are accepted as original signatures.                                                           |                                      |             |                                                                                                         |       |         |             |