

No. 84746	Idaho Corporation Annual Report Form		2. Registered Agent and Office																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1988		JOHN CHRISTENSEN 7358 EAST MINK CREEK MINK CREEK, IDAHO 83263																				
	1. Mailing Address — Please Correct 084746																						
	3 C LAND & LIVESTOCK, INC. JOHN CHRISTENSEN 7358 EAST MINK CREEK MINK CREEK, IDAHO 83263		3. Incorporated Under The Laws of STATE OF IDAHO																				
4. Names and Addresses of Officers and Directors																							
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John Christensen</td> <td>7359 E Mink Creek Rd</td> <td>Preston</td> <td>Idaho</td> <td>83263</td> </tr> <tr> <td>Secretary:</td> <td colspan="5" rowspan="2">No Changes</td> </tr> <tr> <td>Directors:</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	John Christensen	7359 E Mink Creek Rd	Preston	Idaho	83263	Secretary:	No Changes					Directors:
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																		
President:	John Christensen	7359 E Mink Creek Rd	Preston	Idaho	83263																		
Secretary:	No Changes																						
Directors:																							
5. Nature of Business Agriculture		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>John Christensen</u> Date <u>10-12-88</u> Name <u>(Typed Name)</u> Title																					

ENTER
OCT 19 1988