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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|---------|
| No. <b>W 85979</b>                                                                                                                                     |                    | <b>Due no later than Aug 31, 2010</b>                                                                                                                                       |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HANEY TRUCK LINE, LLC<br>DAVID RICHARDSON<br>PO BOX 29<br>YAKIMA WA 98907 |        | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |
|                                                                                                                                                        |                    |                                                                                                                                                                             |        | 3. <u>New</u> Registered Agent Signature:*                                 |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                             |        |                                                                            |         |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                        | City   | State                                                                      | Country |
| MANAGER                                                                                                                                                | MICHAEL RICHARDSON | PO BOX 29                                                                                                                                                                   | YAKIMA | WA                                                                         | USA     |
| Postal Code 98907                                                                                                                                      |                    |                                                                                                                                                                             |        |                                                                            |         |
| 5. Organized Under the Laws of:<br><br><b>OR</b><br><b>W 85979</b>                                                                                     |                    | 6. Annual Report must be signed.*<br>Signature: David Richardson<br>Name (type or print): David Richardson<br>Date: 09/02/2010<br>Title: Chief Operating Officer            |        |                                                                            |         |
| Processed 09/02/2010                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                   |        |                                                                            |         |