

|                                                                                                                                                        |                |                                                                                                                                                                                         |              |                                                           |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|---------------------|
| No. <b>W 24254</b>                                                                                                                                     |                | Due no later than May 31, 2012                                                                                                                                                          |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>INSPIRED INDUSTRIES, LLC<br>STEVEN A SHOUP<br>6420 LITTLE LN<br>NEW PLYMOUTH ID 83655 |              | STEVEN A SHOUP<br>6420 LITTLE LN<br>NEW PLYMOUTH ID 83655 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                         |              | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                         |              |                                                           |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                    | City         | State                                                     | Country Postal Code |
| MANAGER                                                                                                                                                | STEVEN A SHOUP | 6420 LITTLE LN                                                                                                                                                                          | NEW PLYMOUTH | ID                                                        | USA 83655           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 24254</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Steven A Shoup<br>Name (type or print): Steven A Shoup<br>Date: 05/19/2012<br>Title: Manager                                            |              |                                                           |                     |
| Processed 05/19/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                               |              |                                                           |                     |