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|--|-----------------|--|-------------|---|---------|----------------------------|--|
| No. C 90953 | | Due no later than Dec 31, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | KURT M. KRUPP 177 N WOODRUFF IDAHO FALLS ID 83401 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | ROCKY MOUNTAIN LEASING, INC. NILE H. HALL 214 CHURCH ST. RIGBY ID 83442 | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | NILE H HALL | 214 CHURCH ST. | RIGBY | ID | USA | 83442 | |
| PRESIDENT | MORRIS C BENSON | 3380 SIOUX | IDAHO FALLS | ID | USA | 83401 | |
| DIRECTOR | ORVAL C BENSON | 252 DAVIDSON | IDAHO FALLS | ID | USA | 83401 | |
| DIRECTOR | KURT M KRUPP | 2437 S QUAIL RIDGE ROAD | AMMON | ID | USA | 83406 | |
| 5. Organized Under the Laws of: ID C 90953 | | 6. Annual Report must be signed.* Signature: Nile H. Hall Name (type or print): Nile H. Hall | | | | | |
| | | | | Date: 10/09/2010 | | Title: Secretary Treasurer | |
| Processed 10/09/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |