

|                                                                                                                                                        |                |                                                                                                                                                 |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 169903</b>                                                                                                                                    |                | <b>Due no later than Nov 30, 2017</b>                                                                                                           |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SNAKE RIVER DENTAL, INC.<br>JAMES H MOORE<br>925 2ND AVE N<br>PAYETTE ID 83661 |         | JAMES MOORE<br>925 2ND AVE N<br>PAYETTE ID 83661   |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                 |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                 |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                            | City    | State                                              | Country | Postal Code |  |
| TREASURER                                                                                                                                              | TIJON MOORE    | 925 2ND AVE NORTH 8630 SHANNON RD.                                                                                                              | PAYETTE | ID                                                 | USA     | 83661       |  |
| PRESIDENT                                                                                                                                              | JAMES H. MOORE | 925 2ND AVE NORTH 8630 SHANNON RD.                                                                                                              | PAYETTE | ID                                                 | USA     | 83661       |  |
| SECRETARY                                                                                                                                              | TIJON MOORE    | 925 2ND AVE NORTH 8630 SHANNON RD.                                                                                                              | PAYETTE | ID                                                 | USA     | 83661       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 169903</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: James H. Moore<br>Name (type or print): James H. Moore<br>Date: 11/08/2017<br>Title: President  |         |                                                    |         |             |  |
| Processed 11/08/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                       |         |                                                    |         |             |  |