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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------|---------|-------------------------|--|
| No. <b>W 973</b>                                                                                                                                       |                    | <b>Due no later than Mar 31, 2014</b>                                                                                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                   |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JK&R, L.L.C.<br>BARBARA BECK IDAHO SERVICE COMPANY<br>101 S CAPITOL BLVD 10TH FL<br>BOISE ID 83702<br>USA |          | IDAHO SERVICE COMPANY<br>101 S CAPITOL BLVD 10TH FLOOR<br>BOISE ID 83702-5958<br>USA |         |                         |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*                                           |         |                         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                                             |          |                                                                                      |         |                         |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                                        | City     | State                                                                                | Country | Postal Code             |  |
| MEMBER                                                                                                                                                 | RICHARD A. PUTZIER | 13799 SW BENCHVIEW TERRACE                                                                                                                                                                                  | TIGARD   | OR                                                                                   | USA     | 97223-5666              |  |
| MEMBER                                                                                                                                                 | KAREN TINGSTROM    | PO BOX 721                                                                                                                                                                                                  | SCIO     | OR                                                                                   | USA     | 97374-0721              |  |
| MEMBER                                                                                                                                                 | JERROLD PUTZIER    | PO BOX 1105 285 E. OAK VIEW AVE.                                                                                                                                                                            | OAK VIEW | CA                                                                                   | USA     | 93022-1105              |  |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                                                                                                                                           |          |                                                                                      |         |                         |  |
| <b>ID<br/>W 973</b>                                                                                                                                    |                    | Signature: Richard A. Putzier                                                                                                                                                                               |          |                                                                                      |         | Date: 02/04/2014        |  |
|                                                                                                                                                        |                    | Name (type or print): Richard A. Putzier                                                                                                                                                                    |          |                                                                                      |         | Title: Presiding Member |  |
| Processed 02/04/2014                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                                   |          |                                                                                      |         |                         |  |