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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------------------|
| No. <b>W 29823</b>                                                                                                                                     |                | <b>Due no later than Apr 30, 2015</b>                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                                                                                     |       | ROB DICKINSON<br>855 BROAD STREET STE 300<br>BOISE 83702 |                     |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>MRH VENTURE CAPITAL LLC<br>ROB DICKINSON<br>855 BROAD STREET<br>SUITE 300<br>BOISE ID 83702-7153 |       | 3. <u>New</u> Registered Agent Signature: *              |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                               |       |                                                          |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                          | City  | State                                                    | Country Postal Code |
| MANAGER                                                                                                                                                | MARK R HAWKINS | 4700 S MCLINTOCK RD STE 160                                                                                                                                   | REMPE | AZ                                                       | 85282               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 29823</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Rob Dickinson<br>Name (type or print): Rob Dickinson<br>Date: 03/09/2015<br>Title: Registered Agent           |       |                                                          |                     |
| Processed 03/09/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                     |       |                                                          |                     |