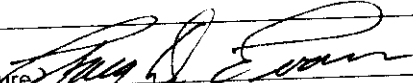


<b>No. C 117440</b>	<b>Due no later than December 31, 2003</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> CRAIG D EVANS 856 WASHINGTON ST MONTPELIER, ID 83254
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable HOME CANYON WATER ASSOCIATION, INC.  PO BOX 262  MONTPELIER, ID 83254	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES/DIR	CRAIG EVANS	Box 262	MONTPELIER	ID	83254
VP/DIR	JACK CLEVELAND		ST CHARLES	ID	83272
SECTY/TRES.	J. DALE TAYLOR	1757 MONTE VISTA DR	POCATELLO	ID	83201

5. Organized Under the Laws of:  IDAHO C 117440	6.  Signature _____ Date <u>10-9-03</u> Name (Typed or Printed) <u>CRAIG EVANS</u> Title <u>PRES.</u>
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