

|                                                                                                                                                        |                               |                                                                                                                                                                                                                     |          |                                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 130062</b>                                                                                                                                    |                               | <b>Due no later than Aug 31, 2018</b>                                                                                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>NATIONAL RURAL TELECOMMUNICATIONS COOPERATIVE<br>KAREN HOOTS<br>2121 COOPERATIVE WAY<br>SUITE 600<br>HERNDON VA 20171 |          | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                               |                                                                                                                                                                                                                     |          | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                               |                                                                                                                                                                                                                     |          |                                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                          | Street or PO Address                                                                                                                                                                                                | City     | State                                                                      | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | TERRY GILMORE (ASSISSTANT)    | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | RAYMOND HENAGAN               | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | JIMMY TODD                    | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | JIM MATHESON                  | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | ROBERT SHORT                  | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | TIM MERGEN                    | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | SHANNON CLARK                 | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | JASON DANDRIDGE               | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | BOB HANCE                     | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | JAMES MANGUM, JR.             | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | BOB MARSHALL                  | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | BRYAN LIGHTFOOT               | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | SHELDON PETERSEN              | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERN SON | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | DAVID PIERCE                  | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | JEFF WILSON                   | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | SHIRLEY BLOOMFILED            | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| TREASURER                                                                                                                                              | ELIZABETH GRIFFIN (ASSISTANT) | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| PRESIDENT                                                                                                                                              | TIM BRYAN (CEO)               | 2121 COOPERATIE WAY SUITE 600                                                                                                                                                                                       | HERNDON  | VA                                                                         | USA     | 20171       |  |
| DIRECTOR                                                                                                                                               | GEORGE KITCHENS               | 2121 COOPERATIVE WAY SUITE 600                                                                                                                                                                                      | HERNDON  | VA                                                                         | USA     | 20171       |  |
| 5. Organized Under the Laws of:<br><br><b>DC<br/>C 130062</b>                                                                                          |                               | 6. Annual Report must be signed.*<br>Signature: TERRY GILMORE<br>Name (type or print): TERRY GILMORE<br><br>Date: 07/24/2018<br>Title: CFO                                                                          |          |                                                                            |         |             |  |
| Processed 07/24/2018                                                                                                                                   |                               | * Electronically provided signatures are accepted as original signatures.                                                                                                                                           |          |                                                                            |         |             |  |