

No. <b>C 151218</b>		<b>Due no later than Oct 31, 2009</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  CBS REPORTING, INC. NICHOLAS M WARRICK 521 W MAXWELL SPOKANE WA 99205 USA		LUKINS AND ANNIS PS 250 NW BLVD STE 102 COEUR D'ALENE ID 83714			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	NICHOLAS M WARRICK	1827 S. UPPERTERRACE	SPOKANE	WA	USA	99203	
SECRETARY	KAREN L MUZZY	1423 WOODCLIFF ROAD	SPOKANE	WA	USA	99203	
5. Organized Under the Laws of:  <b>WA C 151218</b>		6. Annual Report must be signed.* Signature: Nicholas M. Warrick Name (type or print): Nicholas M. Warrick Date: 08/20/2009 Title: President					
Processed 08/20/2009		* Electronically provided signatures are accepted as original signatures.					