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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 158321</b>                                                                                                                                    |                | Due no later than Nov 30, 2017                                                                                                                                                |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>FREEDOM FINANCIAL ASSET MANAGEMENT, LLC<br>ATTN KAY E ROBERTSON<br>1875 S GRANT ST STE 400<br>SAN MATEO CA 94402 |           | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                               |           | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                               |           |                                                                              |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                          | City      | State                                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BRAD STROH     | 1875 SOUTH GRANT STREET SUITE 400                                                                                                                                             | SAN MATEO | CA                                                                           | USA     | 94402       |  |
| MEMBER                                                                                                                                                 | ANDREW HOUSSE  | 1875 SOUTH GRANT STREET SUITE 400                                                                                                                                             | SAN MATEO | CA                                                                           | USA     | 94402       |  |
| MEMBER                                                                                                                                                 | JEFFREY STALEY | 1875 SOUTH GRANT STREET SUITE 400                                                                                                                                             | SAN MATEO | CA                                                                           | USA     | 94402       |  |
| 5. Organized Under the Laws of:<br><b>DE</b><br><b>W 158321</b>                                                                                        |                | 6. Annual Report must be signed.*<br>Signature: Jeffrey Staley<br>Name (type or print): Jeffrey Staley                                                                        |           |                                                                              |         |             |  |
| Date: 09/18/2017<br>Title: Managing Member                                                                                                             |                |                                                                                                                                                                               |           |                                                                              |         |             |  |
| Processed 09/18/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                     |           |                                                                              |         |             |  |