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|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| No. <b>C 82038</b>                                                                                                                                  | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 11/10/2010</b>                                                                                                                                               |  | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br><b>CHARLES C DONALDSON</b><br><del>333 S MAIN ST</del> <b>660 2nd Ave. South</b><br><b>KETCHUM ID 83340</b> |  |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b> | 1. Mailing Address: Correct in this box if needed.<br><br>GREYHAWK MASTER ASSOCIATION, INC.<br>CHARLIE DONALDSON<br><del>PO BOX 2192</del> <b>P.O. Box 5074</b><br><del>SUN VALLEY ID 83353</del> <b>Ketchum, ID 83340</b> |  | 3. <u>New</u> Registered Agent Signature.                                                                                                                               |  |

  

| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. |                        |                         |             |       |         |             |
|------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|-------------|-------|---------|-------------|
| Office Held                                                                                                      | Name                   | Street or PO Address    | City        | State | Country | Postal Code |
| Director                                                                                                         | John Lewis             | 425 West Santa Inez Ave | Hillborough | CA    | USA     | 49010       |
| Director                                                                                                         | Don Roberts            | 9435 N.E. 14th St.      | Bellevue    | WA    | USA     | 98004       |
| Director                                                                                                         | Janine Fortin-Florence | PO Box 1863             | Bellevue    | WA    | USA     | 98009       |
| Director                                                                                                         | Roger Belanich         | 22020 17th Ave S.E.     | Bothel      | WA    | USA     | 98021       |
| President                                                                                                        | Karen Taylor           | PO Box 609              | Ketchum     | ID    | USA     | 83340       |

  

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| 5. Organized Under the Laws of:<br><br><div style="text-align: center; padding: 10px;"> <b>IDAHO</b><br/> <b>C 82038</b> </div> | 6. <div style="margin-top: 10px;">           Signature: <u><i>Karen Lee Taylor, President</i></u>           Date: <u>11/23/10</u> </div> <div style="margin-top: 10px;">           Name (type or print): <u>KAREN LEE TAYLOR</u>           Title: <u>President</u> </div> |
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