| | INSTRUCTIONS C | IN REVERSE SIDE | ISSUED OCTOBER | 12/ 19 | ~ / |
|--|---|--------------------------|------------------------------------|--------------|-------------------|
| No. 57678 | Idaho Corporation Ani | nual Report Form | 2: Registered Agent and C | | |
| Return To | Due No Later Than Noven | nber 1,1989 | 123 SOUTH 3RD | | 6 |
| Secretary of State Room 203, Statehouse | 1. Mailing Address — Please Correct 57678 CLUSTER INVESTMENTS, INC. CHARLES FRANK BONAR | | SANDPOINT | 1 | 0 8386 |
| SEC. OF STATE | F.O. BOX 987 BASHPOINT | ID 83864 | 3. Incorporated Under The of IDAHO | e Laws | |
| 39 061.53 | | | | NO: | 57678 |
| 4. Names and Addresses of Office | rs and Directors | | | | |
| | | reet or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> |
| _ | | | TAM Bancott | MARIO | 8386 |
| President: CHARLE Secretary: MARYM Directors: XBIDH (| ac PANAD F | PO BOX 987 | SANEGOUNT | TOM | , 83 <i>8</i> 6 |
| President: CHARLES Secretary: MARYM Directors: XBITH | S F. BONAR F | 0 80×987 | SANDJOUNT | TODA | , 83 <i>8</i> 6 |
| President: CHARLES Secretary: MARYM Directors: XBJPH | S F. BONAR F | 0 80×987 | SANBgaun | TOM | , 8-3 <i>8</i> -6 |
| President: CHARLES Secretary: MARYM Directors: XBITH | S F. BONAR F | 0 80×987 | SANBgaun | TOM | , 83 <i>8</i> 6 |
| President: CHARLES Secretary: MARYM Directors: XBJPH (| S F. BONAR F. BONAR F. NIC NIC NIC NIC NIC HISCH | nual Report has been exa | SAN Egaw | | |
| Secretary: MARYM Directors: KBIPH | S F. BONAR BONAR NIC NICH 6. I certify that this Ar true, correct and co | nual Report has been exa | | | 19 19 |