

No. W 34126		Due no later than Oct 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. CRIPE DISTRIBUTING, LLC RONALD CRIPE 3921 E MAN O WAR LN NAMPA ID 83686		RONALD CRIPE 3921 E MAN O WAR LN NAMPA ID 83686			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MEMBER	Name RONALD CRIPE	Street or PO Address 3921 E MAN O WAR LN		City NAMPA	State ID	Country	Postal Code 83686
5. Organized Under the Laws of: ID W 34126		6. Annual Report must be signed.* Signature: BRANDI MUNZ Name (type or print): BRANDI MUNZ Date: 11/21/2016 Title: BKKPR					
Processed 11/21/2016 * Electronically provided signatures are accepted as original signatures.							