

No. W 34126		Due no later than Oct 31, 2016		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CRIPE DISTRIBUTING, LLC RONALD CRIPE 3921 E MAN O WAR LN NAMPA ID 83686		RONALD CRIPE 3921 E MAN O WAR LN NAMPA ID 83686	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	RONALD CRIPE	3921 E MAN O WAR LN	NAMPA	ID	83686
5. Organized Under the Laws of: ID W 34126		6. Annual Report must be signed.* Signature: BRANDI MUNZ Name (type or print): BRANDI MUNZ Date: 11/21/2016 Title: BKKPR			
Processed 11/21/2016		* Electronically provided signatures are accepted as original signatures.			