

No. <b>40466</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b>  Due No Later Than November 1, 1. Mailing Address — Please Correct  <b>AMERICAN LEGION BASEBALL, I</b> <b>CECIL W. HATHAWAY</b> <b>1018 SOUTH BLAINE</b>  <b>MOSCOW ID 83843</b>	2. Registered Agent and Office  <b>NORBERT L. HEITMANN</b> <b>2605 SUNSET DRIVE</b>  <b>LEWISTON ID 83501</b> 3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 040466</b>
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## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>NORBERT L. HEITMAN</b>	<b>2605 Sunset Dr.</b>	<b>Lewiston</b>	<b>ID</b>	<b>83501</b>
Secretary:	<b>CECIL W. HATHAWAY</b>	<b>1018 S. Blaine</b>	<b>Moscow</b>	<b>ID</b>	<b>83843</b>
Directors:	<b>CONRAD CHISHOLM</b>	<b>Box 473</b>	<b>HAYDEN LAKE</b>	<b>ID</b>	<b>83835</b>
	<b>HAROLD EMPEY</b>	<b>1073 Rose Ave</b>	<b>Idaho Falls</b>	<b>ID</b>	<b>83401</b>
	<b>JERRY McCARTER</b>	<b>1530 Center St.</b>	<b>St. Maries</b>	<b>ID</b>	<b>83861</b>
	<b>AND OTHERS</b>				

## 5. Nature of Business

**YOUTH BASEBALL**

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature <b>Cecil W. Hathaway</b>	Date <b>10/12/90</b>
Name (Typed or Printed) <b>CECIL W. HATHAWAY</b>	Title <b>SECY-TREAS.</b>