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|--|----------------|--|-------|--|---------|-------------|--|
| No. C 177105 | | Due no later than Feb 28, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | DENNIS FOX 11187 W SOUTHERLAND CT. BOISE 83709 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | IDAHO CHAPTER OF ASHRAE INCORPORATED (THE) CASEY HUFFAKER 10400 W. OVERLAND RD. PMB #281 BOISE ID 83709-1449 USA | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | DENNIS FOX | 11187 SOUTHERLAND CT. | BOISE | ID | USA | 83709 | |
| TREASURER | CASEY HUFFAKER | 300 N. MARK STALL PLACE | BOISE | ID | USA | 83704 | |
| PRESIDENT | BRAD ACKER | 4516 W. FREEMONT ST | BOISE | ID | USA | 83706 | |
| 5. Organized Under the Laws of: ID C 177105 | | 6. Annual Report must be signed.* Signature: Casey Huffaker Name (type or print): Casey Huffaker | | Date: 03/09/2015 Title: Treasurer | | | |
| Processed 03/09/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |