

No. C 91139	<b>Annual Report Form</b> Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  METRO MANAGEMENT, INC. SKINNER E ANDERSON II <del>10 S. LATAH STE 202</del> 1425 S. ROOSEVELT BOISE ID 83705		SKINNER E ANDERSON II <del>10 SOUTH LATAH STE 202</del> 1425 S. ROOSEVELT BOISE ID 83705  3. Organized Under the Laws of:  ID C 91139																		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>SKINNER E. ANDERSON II</td> <td>3358 N. SUMMERFIELD WAY</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>SEC./TREAS.</td> <td>JULIE A. ANDERSON</td> <td>3358 N. SUMMERFIELD WAY</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRES.	SKINNER E. ANDERSON II	3358 N. SUMMERFIELD WAY	MERIDIAN	ID	83642	SEC./TREAS.	JULIE A. ANDERSON	3358 N. SUMMERFIELD WAY	MERIDIAN	ID	83642
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5. NATURE OF BUSINESS  PROPERTY MANAGEMENT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Julie Anderson</u> Date <u>11/6/96</u> Name (Typed or Printed) <u>JULIE ANDERSON</u> Title <u>Secretary</u>																				

ISSUED: 07-06-1996

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