| No. C106543   | Annual Report Form  Due No Later Than November 30,   | 1998 2. Registered Age      | nt and Office <b>N</b> C                | OT A P.O. BOX |
|---|--|-----------------------------|---|---------------|
| Return to:<br>SECRETARY OF STATE  | 1. Mailing Address - Please Correct, If Not Correct  | DONALD<br>4449 N            | K CAMPBI<br>1325 E                      | ELL           |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED | LONE EAGLE AQUACULTURE, IS<br>DONALD K CAMPBELL<br>4449 N 1325 E                                 |                             | I                                       | 83316         |
| * FIRST NOTICE *  | BUHL ID 83316  | 10                          | 010                                     | 36543         |
| . Corporations: Enter Names and<br>Limited Liability Companies: Ent           | Business Addresses of President, Secretary and Director Names and Addresses of   Managers or   M | ctors<br>embers (check one) | *************************************** |               |
| Office held Name  | Street or P.O. Address   | City                        | State                                   | Zip           |
| President Donald  | 1 K. CAMPOELL 4449 NO. 1325 E.   | Buhl                        | (5)                                     | 83316         |
| Secretary Diane   | . G. Campbell 4449 N. 1325 E.  | "3 wh1                      | 15                                      | 83316         |
|   |  |                             |   |               |

والتباوي بالكان الكان المنان والمتراز المتران الكان الكان فينسب ويتبان المعارن المستعن والمستعد وسيدس